



Wisconsin Expo, Inc.

N113 W18750 Carnegie Drive x Germantown, WI 53022

ADVANCE ORDER DEADLINE:
March 9, 2015

Phone: 262.670.1300 x Fax: 262.670.1360 x Email: orders@wi-expo.com

QUANTITY	WOOD DISPLAY TABLES	ADVANCE ORDER	FLOOR ORDER	TOTAL
_____	2'x 4'x 30" high not skirted	\$ 35.00	\$ 45.00	_____
_____	2'x 4'x 30" high skirted	\$ 69.00	\$ 79.00	_____
_____	2'x 6'x 30" high not skirted	\$ 35.00	\$ 45.00	_____
_____	2'x 6'x 30" high skirted	\$ 75.00	\$ 85.00	_____
_____	2'x 8'x 30" high not skirted	\$ 35.00	\$ 45.00	_____
_____	2'x 8'x 30" high skirted	\$ 80.00	\$ 90.00	_____

RAISED TABLES (42" HIGH)

_____	2'x 4'x 42" high not skirted	\$ 40.00	\$ 50.00	_____
_____	2'x 4'x 42" high skirted	\$ 79.00	\$ 89.00	_____
_____	2'x 6'x 42" high not skirted	\$ 40.00	\$ 50.00	_____
_____	2'x 6'x 42" high skirted	\$ 85.00	\$ 95.00	_____
_____	2'x 8'x 42" high not skirted	\$ 40.00	\$ 50.00	_____
_____	2'x 8'x 42" high skirted	\$ 90.00	\$ 99.00	_____

COLORS: (circle one) **BLACK BLUE BURGUNDY GOLD GREEN RED SILVER TEAL WHITE SHOW COLORS**

CHAIRS

_____	Folding Chairs	\$ 12.00	\$ 18.00	_____
_____	Armchairs	\$ 26.00	\$ 36.00	_____
_____	Fiberglass side chairs	\$ 20.00	\$ 30.00	_____
_____	High stools	\$ 30.00	\$ 40.00	_____

CARPETING

_____	9'x 10'	\$ 88.00	\$105.00	_____
_____	9'x 20'	\$176.00	\$212.00	_____
_____	9'x 30'	\$264.00	\$320.00	_____
_____	Complete area carpet (per square foot)	\$ 1.35/sq. ft.	\$ 1.60/sq. ft.	_____
_____	Booth size: ____ x ____ = ____ sq.ft.			_____
_____	Carpet padding (per square foot)	\$.65/sq. ft.	\$.85/sq. ft.	_____
_____	Booth size: ____ x ____ = ____ sq.ft.			_____

CARPETING COLORS: (circle one) **BLACK BLUE BURGUNDY GREY RED TEAL**

MISCELLANEOUS

_____	20" TV/DVD combo	\$180.00	N/A	_____
_____	Floor standing literature rack	\$ 55.00	N/A	_____
_____	Chrome Bag Stand	\$ 66.00	\$ 85.00	_____
_____	Chrome Sign Holder 22" x 28"	\$ 55.00	\$ 72.00	_____
_____	Wastebasket	\$ 9.00	\$ 12.00	_____
_____	Floor standing easel	\$ 18.00	\$ 25.00	_____
_____	24" round or square cocktail table (circle one)	\$ 30.00	\$ 40.00	_____
_____	30" round cocktail table	\$ 35.00	\$ 45.00	_____
_____	36" round cocktail table	\$ 40.00	\$ 50.00	_____

*Please choose cocktail table height: ____18"high ____30"high ____40"high

2015 Stephenson County Home Show – March 21-22, 2015

SUBTOTAL:\$ _____

Company Name: _____ **Booth #:** _____

SALES TAX:\$ NA

Address: _____ **Phone:** _____

TOTAL:\$ _____

City: _____ **State:** _____ **Zip:** _____ **Fax:** _____

Ordered By: _____ **Email:** _____

Signature: _____ **Date:** _____

2015 Stephenson County Home Show
March 21-22, 2015
YMCA/Highland Community College Sports Complex



Dear Exhibitor,

To guarantee the services you desire, please fax your order along with the completed credit card authorization form below. We accept checks (payable to Wisconsin Expo, Inc.) or credit cards for payments. To keep expenses manageable, for all parties concerned, we prefer payment by company check. Please indicate your intentions below:

Yes, we will be mailing a check, along with order(s), to arrive on or before **March 9, 2015**.
Please do not process the credit card information listed below.

No, we prefer to pay for the indicated services with the credit card information provided.

CREDIT CARD AUTHORIZATION

.....

Company Name: _____ Booth #: _____

Billing Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____ Email: _____

American Express MasterCard Visa

Card Number: ____ - ____ - ____ - ____ - ____ - ____ - ____ - ____ - ____ - ____

Expiration Date: ____ / ____ Card Security Code: ____ - ____ - ____

Cardholder's Address (if different than above) _____

City: _____ State: _____ Zip: _____

Cardholder's Name (print): _____

Cardholder's Signature: _____

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